

## Addendum

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2024-K New Fire Department Administration Building  
1579 NW Lake Jeffrey Road  
Lake City, Florida

Project

2024-K

County Project Number

2338

Architect's Project Number

02

Addendum Number

October 23, 2024

Date

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and 0 Attachments

Pages and Attachments

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This Addendum is considered part of the Contract Documents and is incorporated integrally into them. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum takes precedence. Bidders are to acknowledge receipt of this Addendum on their Bid Form.

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### 1. **GENERAL:**

- A. The bid due date is being extended. Bids are due on November 4, 2024 until 2:00 p.m.
- B. The deadline for pre-bid questions is being extended. Any questions during the bidding phase are to be submitted to Erica Jones, County Purchasing Officer, [ejones@columbiacountyfla.com](mailto:ejones@columbiacountyfla.com). The deadline for questions is before 5:00 p.m. on October 28, 2024.
- C. For clarification, there are no landscaping requirements.
- D. For clarification, the contractor is responsible for submitting the documents for permitting, but not responsible for permitting fees. The digitally signed and sealed documents will be provided to the successful bidder after the bid award.
- E. For clarification, the County shall retain five percent (5%) of the gross amount of each monthly payment request for five percent (5%) of the portion thereof approved by the County for payment, whichever is less. Such sums shall be accumulated and released to the contractor with final payment.

2. **PROJECT MANUAL, SECTION 04 2016 – REINFORCED UNIT MASONRY:** Refer to Paragraph 2.2, Subparagraph B. For clarification, the split-faced block is to have an integral color to be selected during construction phase submittals, not a painted block. For clarification, the block mortar is to be standard gray color.

3. **PROJECT MANUAL, SECTION 09 1000 – FINISH SCHEDULE:** For clarification, Restroom 102, 113 and 114 are to have epoxy flooring and tile/paint wall finishes.

**4. PROJECT MANUAL, SECTION 13 3419 – METAL BUILDING SYSTEMS:**

- A. For clarification, refer to Paragraph 2.6, Subparagraph A. Roofing insulation to have an R-value of R-30 minimum.
- B. Refer to Paragraph 2.7. The wall insulation is to have an R-value of R-19 minimum.

**5. DRAWINGS, SHEET A-1 – FLOOR PLAN:** Refer to Floor Plan Notes 6, for clarification, items noted with note 6 are Owner furnished and installed equipment with rough-in requirements to be provided by the contractor.

**6. DRAWINGS, SHEET A-6 - ENLARGED PLANS AND INTERIOR ELEVATIONS:** Refer to Interior Elevations 1/A-8, 2/A-8 and 3/A-8. For clarification, the wall tile height in restrooms is to be 6'-0" above the finished floor and the wall tile height in the showers is to be full wall height.

**7. DRAWINGS, PLUMBING - GENERAL:** For clarification, there is not a requirement for a floor drain in the mechanical room. The AHU condensate is to discharge to the exterior drywell and the fire sprinkler riser is to discharge to a splash block of grade.

**END OF ADDENDUM 02**